



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Reinhold Barlian et al.

Serial No: 09/733,347

Filing Date: December 11, 2000

Title: ELECTRICAL DEVICE

Examiner: Carmelo Oliva

Art Unit: 2831

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TECHNOLOGY CENTER 2800

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DETAINES  
12.1502

September 2, 2002

Attorney's Docket No.: BAR207T1

TRANSMITTAL LETTER

Hon. Commissioner of Patents and Trademarks  
Washington, D.C. 20231

SIR:

Transmitted herewith for filing is:

**<X> Supplemental Amendment dated September 2, 2002 (2 pages)**

**<X> Information Disclosure Citation in an Application**

**<X> Copy of Reference No. EN 50018**

**<X> English Translation of Reference No. EN 50018**

< > Enclosed is a check to cover the fee in the amount of \$\_\_\_\_\_.

(X) The applicant hereby petitions the Commissioner of Patents and Trademarks to extend the time for response to any Office Action outstanding in the above captioned matter as necessary to avoid abandonment of the application. Please charge my deposit account No.11-0224 in the amount required to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to the above account.

(X) The Commissioner is hereby authorized to charge any fees under 35 U.S.C. 1.16, and 1.17, after a mailing of a Notice of Allowance under 35 USC 1.18 or any additional fees which may be required during the entire pendency of the application, or credit any overpayment, to Acct. No.11-0224. A duplicate copy of this sheet is enclosed. If and only if account funds should be insufficient, immediately contact our associate, Lisa Zumwalt, at (703)415-0579, who will pay immediately to avoid deprivation of rights.

( ) Please charge my Account No.11-0224 in the amount of \$\_\_\_\_\_. A duplicate copy of this sheet is enclosed.

A signature or signatures required for the above recited document(s) is (are) provided herebelow. Such signature(s) also provide(s) ratification for any required signature appearing to be defective in the above recited document(s).

Horst M. Kasper, 13 Forest Drive, Warren, N.J.07059  
Reg. No. 28,559 Tel.(908)526-1717

**CERTIFICATE OF MAILING under 37 CFR 1.8:**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: *Assistant Commissioner for Patents, Washington, D.C. 20231*, on

9/3/2002

Signature:

Date: 9/3/2002

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